

# COMMISSIONERS' AGENDA

## AUGUST 24, 2026

|              |                                                |
|--------------|------------------------------------------------|
| <b>8:30</b>  | <b>Bills</b>                                   |
| <b>8:45</b>  | <b>Rodney &amp; Rickey - EMS</b>               |
| <b>8:50</b>  |                                                |
| <b>9:00</b>  | <b>Calvin May – Gun Range</b>                  |
| <b>9:15</b>  |                                                |
| <b>9:30</b>  | <b>Jeff Cox – Public Works – Concrete Bids</b> |
| <b>9:45</b>  |                                                |
| <b>10:00</b> | <b>Brandon Mann – KWORCC - Zoom</b>            |
| <b>10:15</b> |                                                |
| <b>10:30</b> |                                                |

### **County Discussion / Reminders:**

- ❖ **2-Card Insurance**
- ❖ **Boy Scouts – Flag Pole at Fire/EMS Station**